Hughes County Rural Water District #6 P.O. Box 327, Allen, OK 74825

Ph: 580-892-3677 email: rwd-6@hotmail.com

Sheldon Tatum, Manager

Chairman

Orval Powell Jr., Winston Beavert Vice-Chairman

Greg Meyer Sec. /Treas.

William Orrock. Director

BOARD OF DIRECTORS REGULARLY SCHEDULED MONTLY MEETING

AS REQUIRED BY SECTION 311, TITLE 25, OF THE OKLAHOMA STATUES, NOTICE IS HEREBY GIVEN THAT THE BOARD OF DIRECTORS FOR RURAL WATER DISTRICT # 6, HUGHES COUNTY, OKLAHOMA WILL HOLD A REGULAR MONTHLY MEETING ON:

JUNE 13, 2023 AT 7:00 P.M. 716 ELDER AVE., GERTY, OKLAHOMA 74825 THE FOLLOWING IS A LIST OF THE BUSINESS TO BE CONDUCTED BY THE BOARD OF DIRECTORS AT THIS MEETING:

AGENDA

- Call to order
- Proof of Notice
- 3. Determination of a quorum
- Public Comments Brenda McDonald Use of Equipment 4.
- 5. Presentation of previous minutes May 9, 2023 regular meeting for possible action
- Discuss for possible action: Hay Lease contract on District property 6.
- Bookkeeper's Report
- 8. Discuss for possible action: Financial Report
- 9. Discuss for possible action, Benefit Units, Transfers and Renter's Agreement
- Discuss for possible action: OWRB-ARPA Grant 10.
- Discuss for possible action: ORWA RIG Grant 11.
- 12. Manager's Report
- 13. Discuss for possible action: Auditor Engagement Letter- Jenkins & Kemper
- 14. Discuss for possible action: Unfinished Business
- 15. Discuss for possible action: New Business
- Adjournment 16.

POSTED

TDD/TTY 866-619-9616

Hughes County RWD #6 is an Equal Opportunity Provider and Employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint filing cust.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov."