## Hughes County Rural Water District #6 P.O. Box 327, Allen, OK 74825

Ph: 580-892-3677 email: rwd-6@hotmail.com

Sheldon Tatum, Manager

Orval Powell Jr., Winston Beavert Greg Meyer Chairman

Vice-Chairman

Sec./Treas.

William Orrock. Director

## BOARD OF DIRECTORS REGULARLY SCHEDULED MONTLY MEETING

AS REQUIRED BY SECTION 311, TITLE 25, OF THE OKLAHOMA STATUES, NOTICE IS HEREBY GIVEN THAT THE BOARD OF DIRECTORS FOR RURAL WATER DISTRICT # 6, HUGHES COUNTY, OKLAHOMA WILL HOLD A REGULAR MONTHLY MEETING ON:

APRIL 11, 2023 AT 7:00 P.M. 716 ELDER AVE., GERTY, OKLAHOMA 74825 THE FOLLOWING IS A LIST OF THE BUSINESS TO BE CONDUCTED BY THE BOARD OF DIRECTORS AT THIS MEETING:

## **AGENDA**

- Call to order
- Proof of Notice
- 3. Determination of a quorum
- Public Comments Brenda McDonald Public Comments- U. S. Rep. Josh Brecheen
- Presentation of previous minutes March 14, 2023 regular meeting for possible action
- 6. Bookkeeper's Report
- Discuss for possible action: Financial Report
- Discuss for possible action, Benefit Units, Transfers and Renter's Agreement 8.
- 9. Discuss for possible action: OWRB-ARPA Grant
- 10. Discuss for possible action: ORWA RIG Grant
- Discuss for possible action: Underwater Services to do Tank Inspections 11.
- 12. Manager's Report
- Discuss for possible action: Unfinished Business 13.
- 14. Discuss for possible action: New Business
- 15. Adjournment

5, 2023 e 11/30an **POSTED** BY:



TDD/TTY 866-619-9616

Hughes County RWD #6 is an Equal Opportunity Provider and Employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint filing cust.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov."