Hughes County Rural Water District #6
P.O. Box 327, Allen, OK 74825
Ph: 580-892-3677 Email: rwd-6@hotmail.com

Sheldon Tatum	*Orval Powell Jr.*	*Sandy Stafford*	*Greg Meyer*	*Willis Rinehart*	*Theron Griffith*
Manager	*Chairman*	*Vice-Chair*	*Sec./Treas*	*Director*	*Director*

BOARD OF DIRECTORS REGULARLY
SCHEDULED MONTHLY MEETING

AS REQUIRED BY SECTION 311, TITLE 25, OF THE OKLAHOMA STATUES, NOTICE IS HEREBY GIVEN THAT THE BOARD OF DIRECTORS FOR RURAL WATER DISTRICT # 6, HUGHES COUNTY, OKLAHOMA WILL HOLD A REGULAR MONTHLY MEETING ON:

AUGUST 11, 2026 AT 7:00 P.M.
716 ELDER AVE., GERTY, OKLAHOMA 74825
THE FOLLOWING IS A LIST OF THE BUSINESS TO BE CONDUCTED BY THE BOARD OF DIRECTORS AT THIS MEETING:

AGENDA

1. Call to order
2. Proof of Notice
3. Determination of a quorum
4. Presentation of previous minutes of July 14, 2026 regular meeting for possible action
5 Discuss for possible action: Bookkeepers Report
6. Discuss for possible action: Financial Report
7. Discuss for possible action: Leak reward for Wes Wainscott
8. Discuss for possible action: RIG Booster Pump Station project
9. Discuss for possible action: Benefit Units, Transfers & Rental Agreements
10. Discuss for possible action: Rescheduling the September 2026 regular board meeting
11. Manager's Report and update on general business of the District
12. Adjournment

NAME OF PERSON FILING THIS NOTICE: Sheldon Tatum

TITLE: Manager DATE & TIME: August 6, 2026, 9:00AM

TDD/TTY 866-619-9616
Hughes County RWD #6 is an Equal Opportunity Provider and Employer.
If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint filing cust.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov."