

Hughes County Rural Water District #6

P.O. Box 327, Allen, OK 74825

Ph: 580-892-3677 Email: rwd-6@hotmail.com

Sheldon Tatum, Orval Powell Jr., Winston Beavert Greg Meyer William Orrock
Manager Chairman Vice-Chairman Sec./Treas. Director

APPLICATION FOR BOARD MEMBER

NAME: _____
ADDRESS: _____
PHONE NUMBER: _____
AREA IN WHICH YOU LIVE: _____

Six (6) hours of Board Member training is a requirement every three (3) years. Are you willing to attend these training sessions? YES OR NO

What are your qualifications? _____

Please give a brief explanation of why you would like to serve in our Board of Directors: _____

Signature: _____

Date Submitted: _____



TDD/TTY 866-619-9616

Hughes County RWD #6 is an Equal Opportunity Provider and Employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.